

## **EDUCATION CALENDAR 2014**

Programs at St Joseph Hospital (SJH) 12:15 pm --Conference Room C1
Programs at Mad River Hospital (MRCH) 8 a.m. -Minckler Conference Room
Programs at Redwood Memorial (RMH) Thursday 12:15 pm Video Conference (VC) or Wednesday 6 pm

| Programs at Redwood | d Memorial (RMH) Thursday 12:15 pm <i>Video Conferen</i>   | nce (VC) or Wednesday 6 pm |  |
|---------------------|--|----------------------------|--|
| JANUARY 2014        |  |                            |  |
| 1/8 (Wed)           | TUMOR BOARD  | SJH                        |  |
| 1/15 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 1/16 (Thurs)        | "ENTERIC INFECTIONS: NEW DIAGNOSTIC OPTIONS" -   | SJH, MRCH, NO RMH          |  |
|                     | - Donald Baird, MD; Public Health Office & Jeremy Corrigan, Lab Director, Manager  |                            |  |
|                     | - Support by: N/A  |                            |  |
|                     | - Course Objectives:   |                            |  |
|                     | <ol> <li>Better understanding of diagnostic modalities available for enteric infections.</li> <li>Diagnosis of enteric illness.</li> </ol> |                            |  |
|                     | 3. Treatment options: risks and benefits.  |                            |  |
| 1/21 (Tues)         | TUMOR BOARD  | RMH                        |  |
| 1/22 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 1/29 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 1/31 (Fri)          | TUMOR BOARD  | MRCH                       |  |
| FEBRUARY            |  |                            |  |
| 2/5 (Wed)           | TUMOR BOARD  | SJH                        |  |
| 2/6 (Thurs)         | "UPDATE ON COPD"   | SJH, MRCH, NO RMH          |  |
| ,                   | - Richard Barber, MD; Professor of Medicine, Pulmonary   | ,                          |  |
|                     | and Critical Care Medicine, Keck School of Medicine of USC   |                            |  |
|                     | - Supported by: AstraZeneca  |                            |  |
|                     | - Course Objectives:   |                            |  |
|                     | 1. Distinguish COPD from other causes of shortness of br   | eath and wheezing.         |  |
|                     | 2. Recognize the stages of COPD.   | S                          |  |
|                     | 3. Integrate the latest treatment recommendations for each   | stage of COPD.             |  |
| 2/12 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 2/18 (Tues)         | TUMOR BOARD  | RMH                        |  |
| 2/19 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 2/26 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 2/28 (Fri)          | TUMOR BOARD  | MRCH                       |  |
| MARCH               |  |                            |  |
| 3/5 (Wed)           | TUMOR BOARD  | SJH                        |  |
| 3/6 (Thurs)         | "STEM CELL TOPIC" - T.B.A.   | SJH, MRCH, RMH (VC)        |  |
| 3/12 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 3/18 (Tues)         | TUMOR BOARD  | RMH                        |  |
| 3/19 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 3/20 (Thurs)        | "COLON CANCER SCREENING RATES" - T.B.A.  | SJH, MRCH, RMH (VC)        |  |
| 3/26 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 3/28 (Fri)          | TUMOR BOARD  | MRCH                       |  |
| APRIL               |  |                            |  |
| 4/2 (Wed)           | TUMOR BOARD  | SJH                        |  |
| 4/3 (Thurs)         | "DIABETIC NEUROPATHY" - T.B.A.   | SJH, MRCH, RMH (VC)        |  |
| 4/9 (Wed)           | TUMOR BOARD  | SJH                        |  |
| 4/15 (Tue)          | TUMOR BOARD  | RMH                        |  |
| 4/16 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 4/17 (Thurs)        | "LYME DISEASE" - T.B.A.  | SJH, MRCH, RMH (VC)        |  |
| 4/23 (Wed)          | TUMOR BOARD  | SJH                        |  |
| 4/25 (Fri)          | TUMOR BOARD  | MRCH                       |  |
| 4/30 (Wed)          | TUMOR BOARD  | SJH                        |  |
| MAY                 |  |                            |  |
| 5/7 (Wed)           | TUMOR BOARD  | SJH                        |  |
| 5/14 (Wed)          | TUMOR BOARD  | SJH                        |  |

|      | 5/15 (Thurs) | "HEART FAILURE" - T.B.A. | SJH, MRCH, RMH (VC) |
|------|--------------|--------------------------|---------------------|
|      | 5/20 (Tue)   | TUMOR BOARD              | RMH                 |
|      | 5/21 (Wed)   | TUMOR BOARD              | SJH                 |
|      | 5/28 (Wed)   | TUMOR BOARD              | SJH                 |
|      | 5/30 (Fri)   | TUMOR BOARD              | MRCH                |
| JUNE |              |                          |                     |
|      | 6/4 (Wed)    | TUMOR BOARD              | SJH                 |
|      | 6/5 (Thurs)  | GRAND ROUNDS - T.B.A.    | SJH, MRCH, RMH (VC) |
|      | 6/11 (Wed)   | TUMOR BOARD              | SJH                 |
|      | 6/17 (Tue)   | TUMOR BOARD              | RMH                 |
|      | 6/18 (Wed)   | TUMOR BOARD              | SJH                 |
|      | 6/19 (Thurs) | GRAND ROUNDS - T.B.A.    | SJH, MRCH, RMH (VC) |
|      | 6/25 (Wed)   | TUMOR BOARD              | SJH                 |
|      | 6/27 (Fri)   | TUMOR BOARD              | MRCH                |

The target audience are the Physicians of Humboldt and Del Norte Counties.

Advanced Practice Clinicians, RN's, RD'S, and Pharmacists are also invited to attend.

Please contact Terri Taylor, CME Coordinator at (707) 442-2353 or

<u>TTAYLOR\_HDNCMS@SBCGLOBAL.NET\_</u> IF YOU HAVE ANY QUESTIONS.

The Humboldt-Del Norte Consortium for Continuing Medical Education designates this educational activity for a maximum of 1.0 hours of AMA PRA Category 1 CME Credits<sup>TM</sup>. Physicians should claim only the credit commensurate with the extent of their participation in the activity.

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